## **COMMITTEE REPORT**

## MR. PRESIDENT:

The Senate Committee on Health and Provider Services, to which was referred Senate Bill No. 239, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

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Page 1, line 12, delete "nine (9)" and insert "eleven (11)".
 1
 2
            Page 2, line 5, after "(4)" insert "One (1) representative of the
 3
         Indiana State Medical Association.
              (5) One (1) representative of the Indiana Hospital and Health
 4
              Association.
 5
              (6)".
 6
 7
            Page 2, line 7, delete "(5) The secretary of family and social services
 8
         or the" and insert "(7) The assistant secretary of the office of
 9
         Medicaid policy and planning established by IC 12-8-6-1 or the
         assistant".
10
            Page 2, line 10, delete "(a)(3)" and insert "(a)(5)".
11
12
            Page 2, line 10, delete "governor." and insert "governor and must
13
         represent all geographic regions of the state.".
14
            Page 2, between lines 10 and 11, begin a new paragraph and insert:
             "(c) The governor shall appoint one (1) member of the
15
         commission to be the chair of the commission and one (1) member
16
17
         of the commission to be the vice chair of the commission.".
18
            Page 2, line 14, delete "Five (5)" and insert "Seven (7)".
19
            Page 2, line 16, delete "The task force shall elect by majority vote
20
         one (1) of its".
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	2
1	Page 2, delete lines 17 through 19.
2	Page 2, line 20, delete "Sec. 7." and run in lines 16 through 20.
3	Page 2, line 21, delete "Sec. 8." and insert "Sec. 7.".
4	Page 2, line 23, delete "Sec. 9. (a)" and insert "Sec. 8.".
5	Page 2, line 25, delete "The member is, however, entitled to".
6	Page 2, delete lines 26 through 39.
7	Page 2, line 40, delete "Sec. 10. The task force shall" and insert
8	"Sec. 9. The task force may".
9	Page 3, line 8, delete "awarding grants to" and insert "public and
10	private grant opportunities for".
11	Page 3, line 9 delete "to".
12	Page 3, after line 14, begin a new line double block indented and
13	insert:
14	"(C) The legislative council.
15	Sec. 10. This chapter expires June 30, 2007.".
	(Reference is to SB 239 as introduced.)
and when so amended that said bill do pass.	
Committee Vote: Yeas 10, Nays 0.	

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Miller

Chairperson